

ALABAMA

COUNTY OF SHELBY
LOAN NO 1: 188739
LOAN NO 2: 643815
INVESTOR: 855678399
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-24509

07/01/1998-24509
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI MCD 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

March 18, 1994

executed by

EUGENE D MCWILLIAMS AND WIFE GLORIA T MCWILLIAMS

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

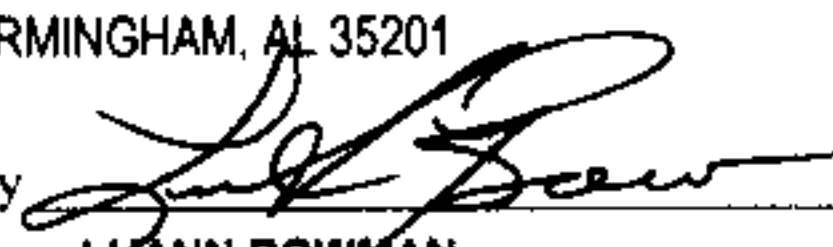
recorded as Instrument No. 1994-09010 on 3/21/94 in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Mortgage.

Dated: 6/15/98

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By 
LUANN BOWMAN
ASSISTANT VICE PRESIDENT



STATE OF ALABAMA)

) SS

COUNTY OF SHELBY)

On 6/15/98, before me, THE UNDERSIGNED, A NOTARY PUBLIC personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC

My commission expires

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

