ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

188682

LOAN NO 2:

INVESTOR:

643810 808601938

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

...st # 1998-24508

07/01/1998-24508 08:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 DOI MCD

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignce") all beneficial interest under that certain mortgage dated

October 14, 1993

executed by

Mortgagor, to

PAUL P SALTER JR AND WIFE, MERLE M SALTER

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. 1993-32723

10/21/93 on

in Book

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

LUANN BOWMAN

ASSISTANT VICE PRESIDENT WHITE TOSO

STATE OF

ALABAMA

SS

THE UNDERSIGNED, A NOTARY PUBLIC

COUNTY OF

On

SHELBY

before me,

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

6/15/98

NOTARY PUBLIC

My commission expires

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE I NELSON Natury Public

State of Aluboma at Large Commission Expires May 11, 1999