| PREPARED BY AND RETURN | ro: |
|------------------------|-----|
| First Tennessee Bank   |     |
| P O Box 132            |     |
| Memphis TN 38101       |     |

Account Number 0010703812643043

| •                                                         |                                               |
|-----------------------------------------------------------|-----------------------------------------------|
| SATISFACTION OF MORTGAGE                                  |                                               |
| ATIMACTION OF MORE OFFICE                                 |                                               |
| Chall.                                                    | CONTRACT AT ADAMA                             |
| TO THE JUDGE OF PROBATE OF CLUY                           | COUNTY, ALABAMA                               |
|                                                           |                                               |
| You are hereby authorized and requested to enter s        | atisfaction of and cancel of record a certain |
|                                                           |                                               |
| Mortgage executed by Vianna                               | Hughessinge                                   |
| The last and Association and recorded                     | on Page 8/48 of Book Number                   |
| to First Tennessee Bank National Association and recorded | OH Page 1.0 C) I() Of Door Number             |
| of the Record of Deeds or                                 | Deeds of Trust in your office.                |
| 1770                                                      | · ( ) ( )                                     |
| This day of June                                          |                                               |
|                                                           | Λ                                             |
| FIRE                                                      | TENNESSEE BANK N.A. MEMPHIS                   |
| $\overline{U}$ .                                          | all his                                       |
| By:                                                       | the Comment                                   |
|                                                           | Loan Operations                               |
|                                                           |                                               |
| <u> </u>                                                  |                                               |
|                                                           |                                               |
|                                                           |                                               |
| STATE OF TENNESSEE                                        |                                               |
|                                                           |                                               |
| COUNTY OF SHELBY                                          |                                               |
| Personally appeared before me the undersigned au          | thority in and for said County and State the  |
|                                                           | , Loan Operations                             |
| Manager who acknowledged that she signed and delivered    | the foregoing instrument on the day and year  |
| therein mentioned as her act and deed.                    | ned -                                         |
| Given under my hand and official seal, this               | $\frac{194}{19}$                              |
| Given under my hand and official sour, discover           |                                               |
| •                                                         | Chin Kinnell                                  |
| $\wedge$ $\wedge$                                         | Notary Public                                 |
|                                                           |                                               |
| Downward by: HH ( n) Wino                                 | MY COMMISSION EXPIRES JAN. 16, 2002           |
| Prepared by: 100 0000                                     |                                               |
| Witnessed by: Dolly 4.                                    |                                               |
|                                                           |                                               |

...... # 1998-24505

O7/O1/1998-24505
O8:35 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE

001 NCD 8.50