

This instrument prepared by:

Lisa Logan

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

210 Wildwood Parkway

Birmingham, Alabama 35209

STMC LN # 375-4784

AFTER RECORDING, RETURN TO THE ABOVE ADDRESS

REPLACEMENT
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING DONE TO REPLACE THE ORIGINAL, WHICH WAS LOST.

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and

existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

State Street Bank And Trust Company As Trustee, 225 Franklin
Street, Boston, MA 02110

its successors and assigns, that certain Mortgage executed by:

Randy H Griffith and Annette B. Griffith, husband and wife

in the original amount of \$ 230,100.00 dated 1-31-97 and recorded in the office of the Probate Judge

of Shelby County, Alabama, in Book 4 Page 4 together with the debt thereby secured, the Note therein

described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

4 inst # 1997-04919

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be
executed by Tammy L. Burnette, its Assistant Vice President on 6-29-98

SOUTHTRUST MORTGAGE CORPORATION

BY Tammy L. Burnette
Tammy L. Burnette, Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tammy L. Burnette whose name as Assistant Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-29-98

Rebecca Oden
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 6, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-24504

07/01/1998-24504
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA