## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA JEFFERSON COUNTY

	The second of th
KNOW ALL MEN BY THESE PRESENTS,	That Pinnacle Bank, a corporation, for value
received to it in hand paid by	
Homeside Lending, Inc.	soll and convey and assign unto the
barrainafter called Assignee, does hereby grant, t	bargain, sell and convey and assign unto the
William H. Saxon, Jr. and Wile, II	of the records of the Probate Court of
recorded in Volume aug., Page, Page	the with the debt secured thereby and all
Shelby County, Alabama toge	ergin described without recourse against the
Shelby County, Alabama toge right, title, and interest in and to the property the	erem described, with
same Pinnacle Bank.	
	has caused this conveyance to be signed by Jaye on the 23rd day of June
IN WITNESS WHEREOF, Pinnacie Balik, I	on the 23rd day of June
Ottinger its Vice President, Mortgage Lending	
$19_{98}$ .	
•	
${f B}^{f r}$	vi /a ()/tur
	Jave Ottinger
	Vice President, Mortgage Lending
	•
ATTEST:	i
(D) 1000000000000000000000000000000000000	
Rebecca W. Hagewood	
Shipping Department	
Snipping Department	
STATE OF ALABAMA	
JEFFERSON COUNTY	
I the undersigned a Notary Public in and for	said State, in said County, hereby certify that Jaye as Lending of Pinnacle Bank, a corporation, is signed
Ottinger whose name as Vice President, Mortgag	ge Lending of Pinnacle Bank, a corporation, is signed to me, acknowledged before me on this date, that,
to the foregoing conveyance, and who is known to	to me, acknowledged before me on this date, that,  she as such officer and with full authority, executed
a contents of the contents of the conveyance	c, 5110, as
the same voluntarily for and as the act of a said c	orporation.
	23rd day of June 1998
Given under my hand and official seal this	8.50
	Classes Control Contro
	Notary Public
	140ttaly 2 doing

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Sept. 6, 1998.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

O6/30/1998-24447
O2:29 PH CERTIFIED
SHELBY COUNTY MICE OF PROMITE
SHELBY COUNTY MICE OF PROMITE
8.50