

This form was prepared by Alan King
address: 2010 Lancaster Road, Birmingham, Al. 35209
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated June 29, 1998, made and executed by Julie W. Casey, an unmarried woman, to and in favor of Allen & Wimberly Mortgage, Inc. and given to secure payment of Eighty-seven thousand eight hundred seventy-five and ^{no/100} which Mortgage is of record in Book, Volume or Liber No. 1998, at page 24440 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 1998.

Allen & Wimberly Mortgage, Inc.

BY: F. D. Allen

ITS: PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that F. D. Allen, whose name as President of Allen & Wimberly Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 29 day of June, 19 98

My commission expires: Alan J. King

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 6, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-24441

06/30/1998-24441
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50