

Recording Requested By/Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

475323

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
 does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**

, a corporation organized and
 existing under the laws of **THE STATE OF NEW YORK** (herein "Assignee"), whose address is
155 NORTH LAKE AVENUE, PASADENA, CA 91101

a certain Mortgage dated **2/23/98**, made and executed by
KENNETH D HARTMAN JR., AND CYNTHIA L. HARTMAN, HUSBAND AND WIFE

to and in favor of **SOUTHEASTERN MORTGAGE, AL, L.L.C.** and given to secure
 payment of **EIGHTY ONE THOUSAND FIVE HUNDRED NINETY FIVE & 00/100 (\$ 81,595.00)**
 (Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2028

which Mortgage is of record in Book, Volume, or Liber No. **#**, at page (or as
 No.) of the **LAND** Records of **Shelby**
 County, State of **Alabama**, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage. **INST# 1998-07593**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/22/98

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: **GREGORY W. ELLIS**
 VICE PRESIDENT

Witness: **DEANNE MITCHELL**
 Assistant Vice President

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA **COUNTY OF JEFFERSON**
 I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
 CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**
 WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
 HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
 FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
 DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
 OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
 FOR AND AS THE ACT OF SAID CORPORATION.
 GIVEN UNDER MY HAND THIS DAY: **4/22/98**

RENEE BELLEW
 NOTARY PUBLIC

MY COMMISSION EXPIRES: **JANUARY 17, 2001**



06/30/1998-24395
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50