Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180 Inst \* 1998-24372 19652064922671FIED 19652064922671FIED 196530649226871FIED 196530649226871FIED

## DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0193607 "Black" Lender ID:G51269/0000193607 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
mortgage dated 03/30/1993, made and executed by JON BRODY BLACK, AN UNMARRIED
MAN to secure payment of the principal sum of \$101,292.00 plus interest,
MAN to secure payment of the principal sum of \$101,292.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 04/08/1993 as Instrument No.
1993-09505 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-7-35-3-006-001.001 Property Address: 496 Olde Towne Ln, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On June 23, 1998

BY: KATHLEEN CUPP, ASSISTANT TICE

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On June 23, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Carol Clay Thomas/ Notary Expires / 96/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19900623-0013 ALSHELB SHELBY AL BAT: 369/0193607 KXALDOM1