

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Sixty-four Thousand and no/100 Dollars (\$64,000.00), in hand paid to UNION STATE BANK, by PHILIP L. BLUE AND WIFE, SHELIA P. BLUE, the said UNION STATE BANK does hereby release from that certain mortgage heretofore executed by the said PHILIP L. BLUE AND WIFE, SHELIA P. BLUE, which mortgage is filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Instrument #1998-16150, and corrected and re-recorded in Instrument #1998-24338 under date of May 1, 1998. The description of the property being released is described as follows:

West Half of NW Quarter of Section 3, Township 18, Range 2
East Shelby County, Alabama

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Union State Bank, a corporation

BY: Waymond Adams, Jr. vt
Its Vice-President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Waymond Adams, Jr. whose name as Vice-President of Union State Bank, corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 11th day of June, 1998.

Gray H. Hardwick
Notary Public

PREPARED BY:

TRUSSELL & FUNDERBURG
1916 First Avenue, North
Pell City, Alabama 35125

06/30/1998-24340
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-24340