

Inst # 1998-24324
06/30/1998-24324
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

**CORPORATE CANCELLATION
RELEASE OF MORTGAGE (ALABAMA)**

STATE OF TEXAS
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property -Mortgage Book , Page ,
of the Records in the Office of the Judge of Probate of **SHELBY, ALABAMA**, from
**EDWARD JACKSON CARMICHAEL AND SYLVIA CARMICHAEL, HUS-
BAND AND WIFE** to **FORD CONSUMER FINANCE COMPANY, INC.**, having
been paid in full, said lien is hereby cancelled this **June 15, 1998**.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed
and its corporate seal to be affixed and duly attested, this **June 15, 1998**.

FORD CONSUMER FINANCE COMPANY, INC.

BY: *Patsy G. Brown*
PATSY G. BROWN, ASST. VICE PRESIDENT

ATTEST: *Kim Rogers*
KIM ROGERS, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared **PATSY G. BROWN**
and **KIM ROGERS**, personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, and severally acknowledged to me that as such
ASSISTANT VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, they
signed and delivered the said instruments pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act and deed and as the free and
voluntary act and deed of said corporation, for the uses and purposes set forth therein.
Given under my hand and notarial seal on this date **June 15, 1998**.



Karen Milburn
Karen Milburn, Notary Public
My commission expires: 03/23/99

Prepared by and when recorded return to:
Karen Milburn
ASSOCIATES HOME EQUITY SERVICES, INC.
ATTN: RECON DEPT
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

ACCT#
0858/0314281 6027

BOX

LEGAL DESCRIPTION
METS AND BOUNDS ALSO KNOWN AS: SEE ATTACHED

EXHIBIT A

Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 32, Township 21 South, Range 1 West, according to a survey by Reese E. Mallette, Jr., Reg. L.S. & P.E. #2950; thence commence in a northerly direction along the East line of said 1/4-1/4 section for a distance of 231.00 feet; thence turn an angle of 92 degrees 04 minutes 02 seconds to the left and proceed for a distance of 667.46 feet to a point; thence turn an angle of 92 degrees 03 minutes 45 seconds to the right and run 41.78 feet to a point being the point of beginning of the parcel of land herein conveyed; thence proceed along the same for a distance of 145.00 feet to a point; thence turn 120 degrees 35 minutes 10 seconds to the left and proceed for a distance of 458.52 feet to the point of intersection with the Northeast right of way of County Highway #97; thence run in a Southeasterly direction along the said Northeast right of way, (being in a curve to the right and having a chord distance of 116.58 feet), to a point; thence turn an angle of 62 degrees 45 minutes 45 seconds to the left, from the chord, and proceed for a distance of 337.62 feet to the point of beginning.

Said property is located in the SW 1/4 of the SE 1/4 of Section 32, Township 21 South, Range 1 West, Shelby County, Alabama.

Egl
SC

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