This form was prepared by: Rebecca Buttram Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, M.S. PTX - 51, Plano, Texas 75024 a certain Mortgage dated May 12, 1998, made and executed by EUGENE H. MANVILLE AND ELLEN L. MANVILLE, HUSBAND AND WIFE and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 1, in Block 3, according to the Survey of Altadena Woods, as recorded in Map Book 10, Page 104, in the Probate Office of Sheloby County, Alabama.

such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND AND NO/100 (\$75,000.00) which Mortgage is of record in Book, Volume, (or Liber No./998-/9907at page

(or as No.) of the Public Records of County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8th day of June, 1998.

Marie Yamane Witness:

Witness:/

Marilyn Bell

COMPASS BANK

Sherrilyn C. Kord

Post Closing/Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 844 day of June, 1998.

(Notary Public, State of Alabama)

Commission Expares: 05/11/2002

(SEAL)

06/30/1998-24310 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NCD