

This form was prepared by ANNE R. STRICKLAND, ATTORNEY AT LAW  
address: 5380 STADIUM TRACE PARKWAY, SUITE 250, BIRMINGHAM, AL 35244  
tel. no: (205) 733-1303

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated JUNE 25, 1998, made and executed by RICHARD MAYBERRY AND DENISE MAYBERRY, HUSBAND AND WIFE to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$155,850.00

which Mortgage is of record in Book, Volume or Liber No. Inst # 1998-24307 at page \_\_\_\_\_ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 25, 1998

BY: [Signature]  
ITS: BOB HANCOCK  
VICE PRESIDENT

Inst # 1998-24308

06/30/1998-24308  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 99A

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BOB HANCOCK, whose name as VICE PRESIDENT of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 25TH day of JUNE, 19 98.

My commission expires: 5-11-01  
[Signature]  
Notary Public ANNE R. STRICKLAND