This instrument was prepar	red by	Send Tax No	tice To: BUILD	ER'S GROUP, INC.	
David F. Ovs	on, Attorney at Law on, Robinson & Somerv		name	iinds Street	
(Name) Lange, Simps 728 Shades C	reek Parkway, Suite l	20	address	- Alabama 35124	
(Address) Birmingham.	Alabama 35209		<u> Pelna</u>	m. Alabama 35124	· · · · · · · · · · · · · · · · · · ·
Corporation Form Warran	ty Deed	,,,,,		<u>, , , , , , , , , , , , , , , , , , , </u>	
STATE OF ALABAMA)	*******	NATI MEN BV	THESE PRESENTS.	
COUNTY OF JEFFER!	SON)	KNU	W ALL MEN DI	TITESE TRESENTATION	
That in consideration of	One Hundred Twenty	Thousand and No	/100 (\$120,000	0.00) Dollars	
to the undersigned granton	r, SAVANNAH DEVI	ELOPMENT, INC.		1	a corporation
the said GRANTOR does	RANTOR) in hand paid by these presents, grant, barg	gain, sen and conve	y ditto DOIDDD		
(herein referred to as GRA	ANTEE, whether one or more to-wit:	e), the following des	scribed real estate,	situated in Shelby	County,
Lots 2, 3, 6, 22, page 30,	8, and 26, according t in the Probate Office	o a Resurvey of of Shelby Coun	f Crestmont, a ty, Alabama .	s recorded in Map	Book
SUBJECT TO: 1. Ad valores until October	m taxes for the year 1	998, which are	a lien, but n	ot yet due and pa	yable
2. Building	lines as shown by recorded	orded map. map.			
The state of the s	and as shown by record	ded map.	men+ #1997-157	61.	
The state of the	ons or covenants recovery granted to Alabama	Power Company D	DA THEFT muche	recorded in Volume	e 101,
nage 514 and	by instrument recorder recorded in Instrumen	d iv Aoranie 194	o, page zoa.		
		Inst + 1998	3-24292		
their heirs and assigns	TO HOLD, To the said GRA NTOR does for itself, its s, that it is lawfully seized good right to sell and conve	in fee simple of	signs, covenant said premises, the	hat they are tree tro will, and its successo	ers and assigns
shall, warrant and de	tend the same to the same	GRANTEE, his.	her or their her	irs, executors and as	signs torever,
against the lawful claim				wl	ho is authorized
IN WITNESS W	HEREOF, the said GRANT (nce, hereto set its signature a	OR by its Presidend seal,	ent	•••	
		ine	, 19 <u>98</u>	_ _ ·	
ATTEST:	•		SAVANNAH I	DEVELOPMENT, INC.	
	<u> </u>	В	y Susan G. Ti	J Duck ucker, President	<u>len</u>
STATE OF ALABA	MA)	İ			
COUNTY OF JEFF	rerson)				
I, David F.			a Notary Public	c in and for said Count	iy, in said State.
hereby certify that					i is signed
	iveyance, and who is know the conveyance, he, as su	AVANNAH DEVELOI wn to me, acknow ch officer and wi	oledned before m	e on this day that,	being informed voluntarily for
	y hand and official seal, this t	he 23rd	day of	June	, 19 98
· · · · ·	MY COMMISSION EXPERIENCE STATE OF THE SOUTH	P'S. Aug. 27, 2006	C/an		la
:		_	•	Notary Public	