

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 00Q0090134813/LCM/BRYSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ALTON D. BRYSON & MYRA D. BRYSON, A MARRIED COUPLE
Mortgagee: BANCOSTON MORTGAGE CORPORATION
Prop Addr: 2276 RICHMOND CIRCLE
PELHAM AL 35124
Date Recorded: 08/26/92
State: ALABAMA City/County: SHELBY
Date of Mortgage: 08/17/92 Fiche/Roll:
Loan Amount: 75,000 Frame/Page:

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 01/29/93 Book: 93-02765 Page:
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, TN

Dated: JUNE 11, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Sally Clay
Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

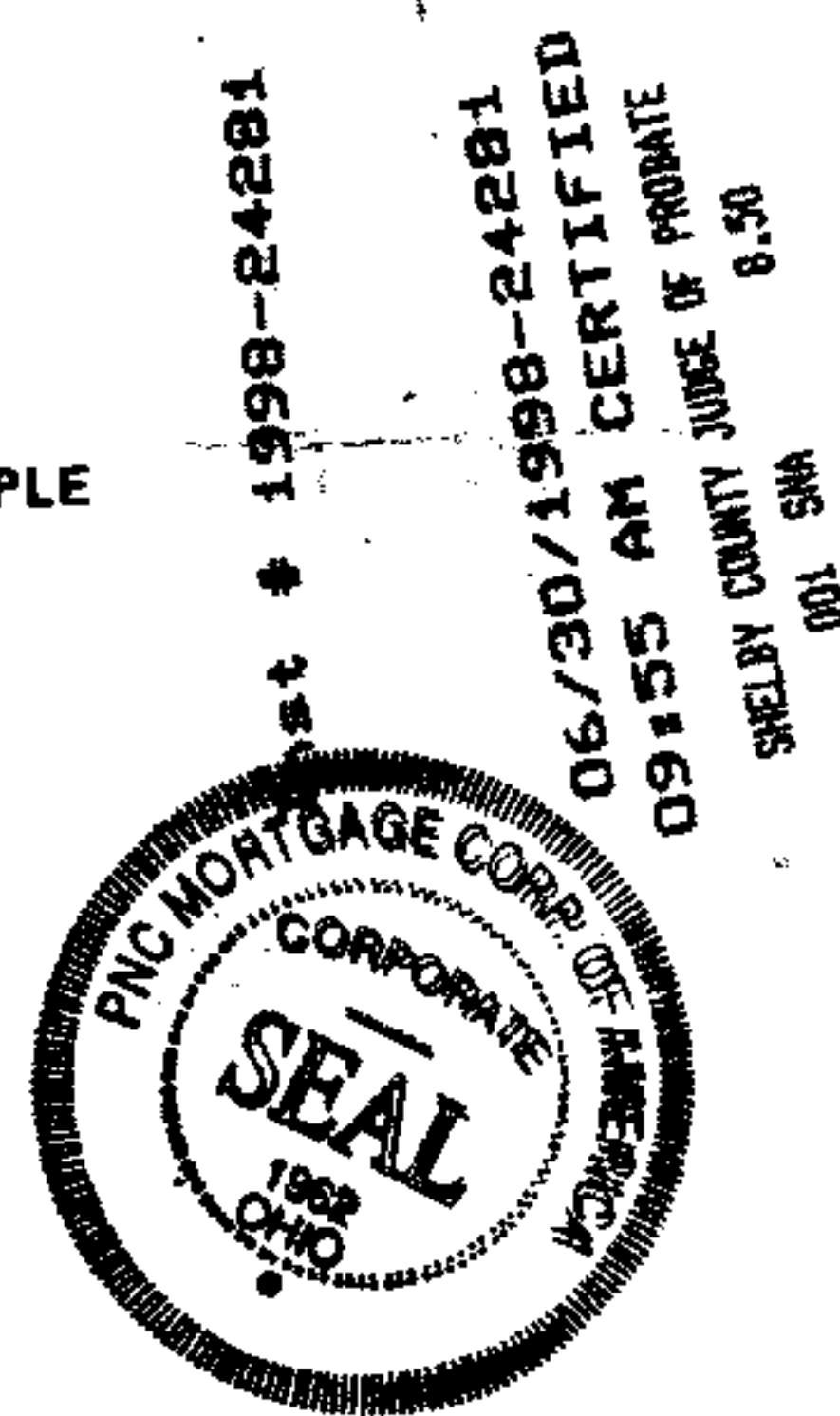
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JUNE 11, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public



PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000