

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Premiere Homes, Inc.
(Address) P. O. Box 965
Pelham, Alabama 35124

Inst # 1998-24277

LIMITED LIABILITY COMPANY ~~WARRANTY DEED~~

STATE OF ALABAMA

Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and No/100ths (\$20,000.00) DOLLARS
to the undersigned grantor, Premiere Lands & Development, L.L.C. a ~~limited liability company~~ limited liability company

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Premiere Homes, Inc., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 36, according to the Survey of Cambridge Pointe, 2nd Phase, Second Sector, as recorded in Map Book 18 page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record.

Premiere Lands & Development, L.L.C. and Premiere Land Development, L.L.C. are one and the same entity.

THE ENTIRE PURCHASE PRICE ABOVE WAS PAID BY PROCEEDS OF MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

06/30/1998-24277
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD

06/30/1998-24277
09:51 AM CERTIFIED
THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing Member ~~James D. Mason~~, who (is) (are) authorized to execute this conveyance, hereto set its signature and seal,

this the 12 day of June, 19 98

Premiere Lands & Development, L.L.C.

By James D. Mason
James D. Mason, Managing Member
By Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

Shelby COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
James D. Mason,

whose name(s) as ~~partner~~ Managing Member of Premiere Lands & Development, L.L.C.
a (n) limited liability company (general) ~~(limited)~~
(state)

~~partnership~~ and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before
me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such ~~partner~~ managing member
executed the same voluntarily for and as the act of said ~~partnership~~ limited liability company.

Given under my hand and official seal this 17 day of June, 19 98

AFFIX NOTARIAL SEAL.

Peggy L. Murrell
Notary Public

My commission expires 2-20-99

PEGGY L. MURRELL
MY COMMISSION EXPIRES
2/20/99

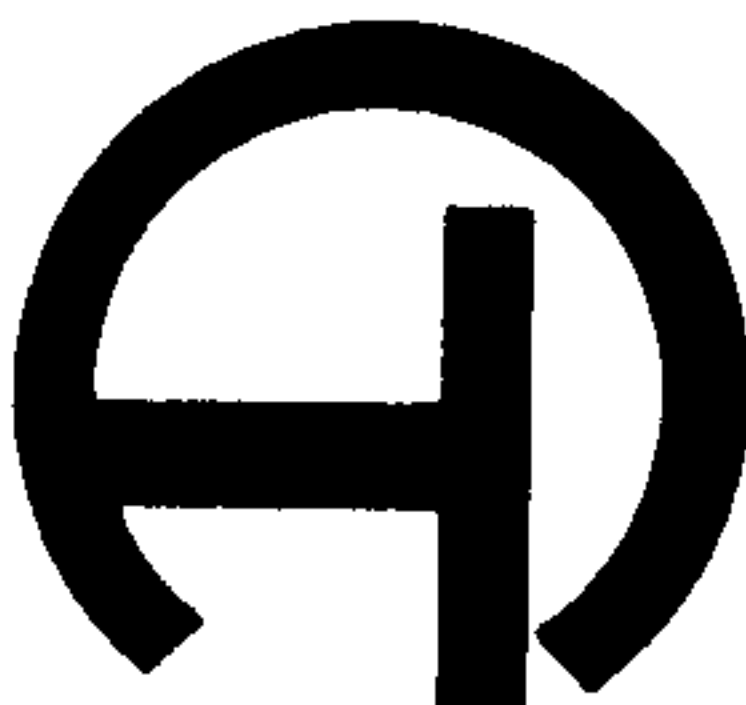
Return to:

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$ 5

This form furnished by

Cahoba Title, Inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway Suite 227
Birmingham, Alabama 35235
(205) 988-1577

Inst # 1998-24277

06/30/1998-24277
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00