ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

188078

LOAN NO 2:

INVESTOR:

643756 808631667

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

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Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

November 08, 1993

executed by

JACK RONALD DAVIS SR AND WIFE PATRICIA M DAVIS

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

Instrument No. recorded as

1993-37744

11/29/93

in Book

, of Official Records in the office of the County Clerk of

SHELBY

Page

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

LUKNN BOWMAI

ASSISTANT VICE PRESIDENT

ALABAMA STATE OF

SS

COUNTY OF

6/15/98

SHELBY

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE J NELSON Natury Public State of Alebams at Large Commission Expires May 11, 1999.

