5151 MURPHY CANYON ROAD, SUITE 220 SAN DIEGO, CA + 92123

AND WHEN RECORDED MAIL TO

inst # 1998-24179

Name MICAL MORTGAGE, INC.

Address

Sinte SAN DIEGO CA 00100

SING SAN DIEGO, CA 92123

02:19 PM CERTIFIED

Title Order No.

M35907

SHELBY COUNTY JUDGE OF PROBATE

001 HEL

Loan No.

930097E

SPACE ABOVE THIS LINE FOR RECORDER'S USE ------------------

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICAL MORTGAGE INC.

hereby sells.

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 39, ACCORDING TO THE AMENDED MAP OF OAKWOOD VILLAGE, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

JOE HENRY CLIFTON, II AND ALICIA CLIFTON

\*\*\*Recorded on April 06, 1998, as Instrument No. 1998-12187.

MARCH 24, 1998 dated

, of record in Mortgage Fiche SHELBY in the Office of the Probate Judge of

, Frame

County, Alabama, to

MVB MORTGAGE CORPORATION

24315 NORTHWESTERN HWY., SOUTHFIELD, MI 48075

(hereafter referred to as "Assignce")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

day of 24TH

MARCH

1998 MICAL

MORTGAGE,

INC.,

**CALIFORNIA** 

**SMEMBLY** 

CORPORATION

MARY TONE, ASST VICE PRESIDENT

State of GEORGIA County of COBB

1,

PAMELA A. MCWATERS , a Notary Public in and for said County in said State, hereby certify that

MARY TONE

24TH

ASST. VICE PRESIDENT whose name as

of the MICAL MORTGAGE INC.

, a corporation, is signed to the

foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

Notary Public, Cobb County, Georgia My Commission Expires May 2, 2000

Alabama Assignment of Mortgage

1/93

LENDER SUPPORT SYSTEMS INC. CORPAL COR. 105, 97).