Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Inst # 1998-24146

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

06/29/1998-24146 12157 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HEL

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003359742 "Manzi" Lender ID:073/PIF 02-05-91 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. P/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter

referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/30/1991, made and executed by GUY T MANZI AND WIFE PAULA JEAN MANZI, to secure payment of the principal sum of \$225,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/05/1991 as Instrument No. NA Book/Reel/Liber 328, Page/Folio 92, is now Paid and Satisfied, and is therefore discharged.

Property Address: 56 Weatherly Way, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the саве may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent On JUN 2 2 1998 (DATE)

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

JUN 2 2 1998 Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 GTJ-19980618-0058 ALSHELB 01117 SHELBY AL BAT: 7957/003359742 KXALDOM1