

## CANCELLATION AND RELEASE

State of ALABAMA  
County of SHELBY

The debt secured by the Real Estate Mortgage recorded as INSTRUMENT #1994-27403 of the Mortgage records in the office of the Judge of Probate, SHELBY County, ALABAMA, from WILLIAM E. ANDERSON, JR. AND CINDY B. ANDERSON, HUSBAND AND WIFE to MATRIX FINANCIAL SERVICES CORPORATION and assigned to FIRST UNION MORTGAGE CORPORATION by virtue of Assignment of Mortgage Recorded as INSTRUMENT #1995-04984 of the Mortgage Records in the office of the Judge of Probate, SHELBY County, ALABAMA, having been paid in full, said lien is hereby fully Released, satisfied, Discharged and Canceled.

## Property Description:

LOT 8, ACCORDING TO THE SURVEY OF HEATHERWOOD, 8TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 16, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED.

FIRST UNION MORTGAGE CORPORATION

  
Jeff Mandel, Vice President

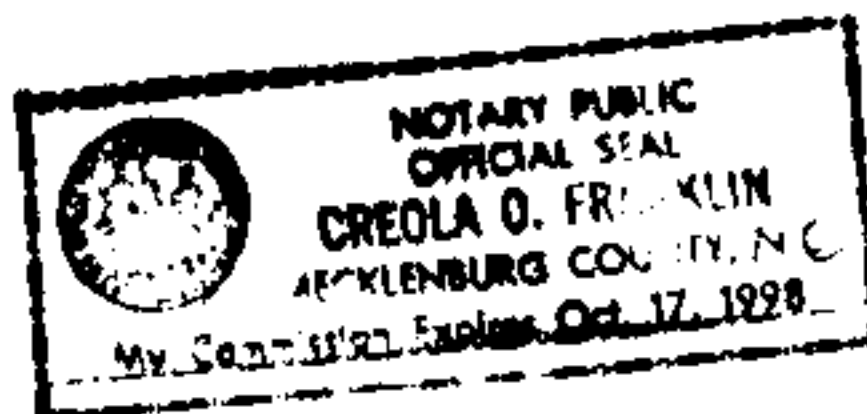
State of ~~NORTH CAROLINA~~  
County of ~~MECKLENBURG~~

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to that acknowledgment, personally appeared **Jeff Mandel, Vice President** of FIRST UNION MORTGAGE CORPORATION, known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

Witness my hand and official seal in the County and State last aforesaid this 30TH day of MARCH, 1998.

  
Notary CREOLA FRANKLIN

This instrument prepared by  
Chase Manhattan Mortgage Corp.  
1400 E. Newport Center Dr.  
Deerfield Beach, Fl. 33442  
Prepared by: Roseta King  
CMMC#8500950521



06/29/1998-24068  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50