

PREPARED BY:
BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242

AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 5263 Highway 280 South, #104
CITY &
STATE Birmingham, AL 35242

Loan # 603118340

Inst # 1998-24061

06/29/1998-24061
10:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated June 3rd, 1998 executed by RUTH M. HARTLEY, UNMARRIED, Sole

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of
business is 5263 Highway 280 South, #104, Birmingham, AL 35242

and recorded in Liber
State of ALABAMA

1998 Page(s) 24060

SHELBY

County Records.

described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHELSEA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
Commence at the Southwest corner of NW 1/4 of SE 1/4 of Section 5, Township
20, Range 1 West, Shelby County, Alabama; Thence North along the West line
of said 1/4-1/4 Section a distance of 368.12 feet to the point of beginning
which is on the North ROW of Chelsea Road; thence continue along last named
course a distance of 208.71 feet; thence 73 degrees 03 minutes to the right
in a Northeasterly direction a distance of 208.71 feet; thence 106 degrees
57 minutes to the right in a Southerly direction a distance of 208.71 feet
to the North ROW of Chelsea Road, thence 73 degrees 03 minutes to the right
in a Southwesterly direction a distance of 208.71 feet to the point of
beginning.

ITEM # 15-3-05-0-000.013

Date of Execution: 6/9/98

ALSO KNOWN AS: 264 COUNTY ROAD 36, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Jefferson

On June 9, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

~~Anthony D. Snable~~

County, Jefferson, State of Alabama
My Commission Expires 10-21-99

AMERICA'S MORTGAGE RESOURCE, LLC

B. L. Martin, III

By: BEN L. MARTIN, III
Its: President

By:
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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