

**ASSIGNMENT AND TRANSFER OF LIEN**

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Flagstar Bank, FSB

2550 Telegraph Road, Bloomfield Hills, MI 48302  
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:  
One certain promissory note executed by ROBERT E. HAZELRIGS JR.

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 89,000.00 dated June 19, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation

duly recorded in the Real Property Records of Shelby County, Alabama, Lender,  
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

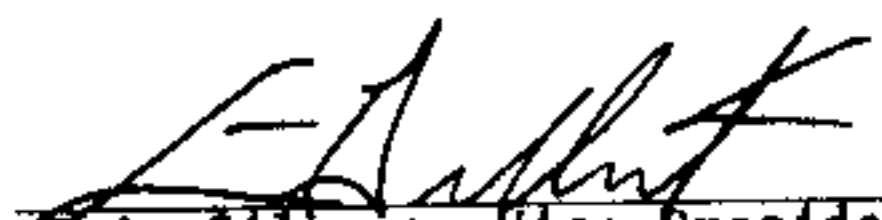
LOT 16, ACCORDING TO THE AMENDED MAP OF CHASE PLANTATION, 2ND SECTOR, AS RECORDED IN MAP BOOK 8 PAGE 159 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst. # 1998-24052 ; Inst # 1998-24053

06/29/1998-24053  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

EXECUTED without recourse on the undersigned to be effective on the 19th day of June, 19 98  
First Capital Mortgage Corporation

By:   
Eric Gilbert, Vice President

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 19th day of June, 19 98, by  
Eric Gilbert Vice President  
of First Capital Mortgage Corporation  
on behalf of said entity.

  
Notary Public - State of Alabama

Please Return to:  
First Capital Mortgage Corporation

11 Chase Corporate Center #80 - Post Closing  
Birmingham, AL 35244

**ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE**