

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

This form was prepared by Claude M. Moncus
address: 400 Shades Creek Parkway, Suite 100, Birmingham, AL 35202-6785
tel. no: 205-879-5959

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 18, 1998, made and executed by Charles R. Ross and wife, Ruth V. Ross, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$227,150.00 conventional loan which Mortgage is of record in Book, Volume or Liber No. 1998 18514, at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 18, 1998.

SCOTT MORTGAGE CORPORATION

BY: [Signature]

ITS: VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BOB WANCOCK, whose name as VICE PRESIDENT of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 18th day of MAY, 1998.

My commission expires: 12/21/99

[Signature]
Notary Public

Inst # 1998-24050

A-517MC AL

06/29/1998-24050
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.30

1019022

Inst # 1998-24050