

This form was prepared by William H. Halbrooks
address: 704 Independence Plaza, Birmingham, Alabama 35209
tel. no: 205-871-0780

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

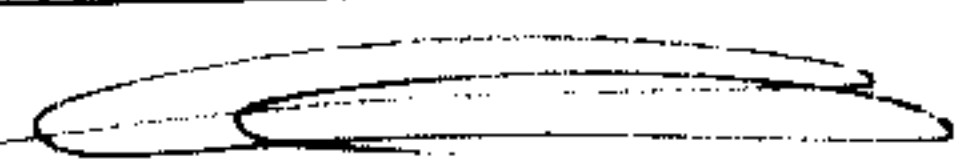
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated April 24, 1998, made and executed by James Clarke Spitzer, an unmarried man, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of One Hundred Twenty-Five Thousand, Six Hundred & no/100---- which Mortgage is of record in Book, Volume or Liber No. INST#1998,17142 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 24, 1998.

SCOTT MORTGAGE CORPORATION

BY: 

George C. Hawkins, III

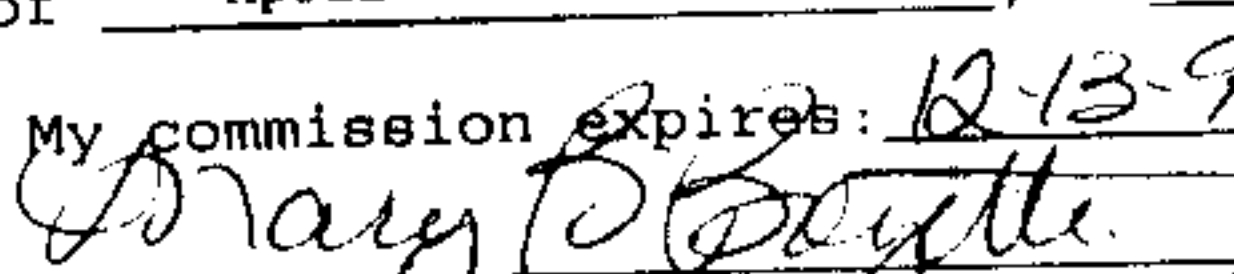
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 24th day of April, 19 98.

My commission expires: 12-13-98


Notary Public

Inst # 1998-24049

A ASCMC AL

06/29/1998-24049
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

1018820

Inst # 1998-24049