FIGURE PRODUCTION OF A	, 1 U .
CATTLE MORTGAC	SE CORPORATION
NOT THE REAL PROPERTY.	M - SILL CHANGE
P.O. LUX 12785	
BIRMINGHAM, AL	35202-6784

ddress:	P.O. BOX 127037 D22111211
el. no:	205/870-8980
	ASSIGNMENT OF MORTGAGE
For Value	Received, the undersigned holder of a Mortgage
ووالصوولي سيميلوه أأحرى	om at. 15209, does hereby grant, bell, bell, bell,
	ACHUAN INTO LAKITO PULLINGO VINE <u>VENTARYEL AF</u>
UCCESSORS AND	ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation existing under the laws of DELAWARE, (herein
rganized and	whose address is P.O Box 12785 Birmingham, Al.
'Namignee"),	a certain Mortgage dated <u>February 27, 1998</u> , made
552 <u>04-6705</u> , 6	t Cercari nortgage de la <u>latera siddiou</u>
and executed l	y Khizer Siddioi and wife, Tahira Siddiou
to and in fav	or of The Hutson Company, Inc. and given to secure
payment of <u>Two</u>	Hundred Ten Thousand and no/100
which Mortgag	e is of record in Book, Volume or Liber No. INST#1998-077
at page	of the <u>Probate</u> Records of <u>Shelby</u>
County, State	of ALABAMA, together with the note(s) and obligations
Pharein degar	thed and the money due and to become due thereon with
interest, and	all rights accrued under such Mortgage.
WO UNUE	AND TO HOLD the same unto Assignee, its successor and
TO HAVE	ever, subject only to the terms and conditions of the
above-describ	sed Mortgage.
IN WITHE	SS WHEREOF, the undersigned Assignor has executed this
Assignment of	Mortgage on March 2, 1998
	The Hutson Company, Inc.
	BY:
	George C. Hawkins, III ITS: Authorized Signatory
	TIS: Authorized Digitals
STATE OF AL	abama
COUNTY OF J	efferson
t Itle	undersigned, a Notary Public in and for said County in
anid Shaha	hereby certify that George C. Hawkins, III , whose
name ad aut	borized signatory of The Hutson Company, Inc., a
corporation	. Is staned to the foregoing conveyance and who is known
to me acknown	owledged before me on this day that, being informed of
the content	g of the foregoing instrument, he/she as such officer
and with fu	ll authority, executed the same voluntarily for and as
the act of	said corporation.
atvan	under my hand and seal of office this the $\frac{2}{2}$
day ofMa	4 A QQ
•	11/2/28
My com	mission expires: 1027570
(M	bother
710	ry 0 700 AND
Notary	Poblic
A-ATCMC AL	

This form was prepared by Emma Waugh - Castle Mortgage Corp P.O. Box 12785, Birmingham, AL 35202

Inst # 1998-24048

06/29/1998-24048 10:05 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 001 NCD 8.50