MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785
BIRMINGHAM AL 35202-6785

This form was prepared by Patricia K. Martin address: 3021 Lorna Rd., Birmingham, Al. 35216 tel. no: 205-823-4552

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham. AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION. ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, Al. 35202-6785, a certain Mortgage dated May 7, 1998, made and executed by Alan E. Histt and his wife Billie H. Hiatt to and in favor of THE Hutson Company, Inc. and given to secure payment of \_\_One hundred thirty-six thousand and no/100 .\_\_ which Mortgage is of record in Book, Volume or Liber NoW at page \_\_\_\_\_ of the <u>Probate</u> Records of <u>Shelby</u> County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>May 7, 1998</u>

<u>r</u> ,	the Hutson Company, Inc.
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BY:	
_	George C. Hawkins, III
ITS:	Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as Authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{7}{1998}$  day of  $\frac{May}{1998}$ .

My commission expires: 12-13-98

Notary Public

Inst # 1998-24047

A AN MC AL

06/29/1998-24047
10:05 AM CERTIFIED
SHELDY COUNTY JUDGE OF PRODATE
001 NCD 8.50

1018/08