THIS INSTRUMENT PREPARED BY:	Send Tax Notice To: SB-Birmingham Real Estate LLC
ME William H. Halbrooks	P.O. Box 35738 382073
704 Independence Plaza	B/19m A+ 35238
DRESS Birmingham, Alabama 35209	
RRANTY DEED (Without Survivorship) Alabama Title	Co., Inc.
STATE OF ALABAMA Lefferson County Know all men by	THESE PRESENTS:
That in consideration of One Hundred Seventy-Five T	housand and no/100(\$175,000.00) Dol
	The same board also makes who we asknowledged.
to the undersigned grantor (whether one or more), in hand paid or we, Frank B. LaRussa, a married man and Lee Hines, a married man	DA fue Significe velativ' rue tacaibr anatage in mercan-in-fe-in-
(herein referred to as grantor, whether one or more), grant, bar	
SB-Birmingham Real Estate, LLC	
(herein referred to as grantee, whether one or more), the follows:	wing described real estate, situated in County, Alabama, to-wit:
See attached Exhibit "A".	•
Subject to current taxes, easements a	and restrictions of record.
Subject to current taxes, easements e	i legerreerons of formation
The property conveyed herein does not grantors named herein nor that of the	t constitute the homestead of the eir spouses.
	Inst + 1998-24026
	06/29/1998-24026 109:45 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMITE 002 KEL %.00
an man 11 am	
TO HAVE AND TO HOLD to the said grantee, his, her or their	r beirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs their heirs and assigns, that I am (we are) lawfully seized in few unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	e simple of said premises; that they are free from all encumbrances ell and convey the same as aforesaid; that I (we) will and my (our the same to the said GRANTEES, their beirs and assigns forever
	urhands(s) and seal(s), this9th
day of June 19.28	
	40 w 1/2
(Seal)	Frank B. LaRuesa
(Seal)	(Beel
,	Yes - Alicina
(Seal)	Lee Hines
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment
. the undersigned	
Frank B. LaRussa and Lee Hine	5 12 - 57 - 58
. C SYS stand to the feneralize to	nveyance, and who <u>are</u> known to me, acknowledged before me they executed the same voluntari
Given under my hand and official seal this9thday of	June June A. D., 19. 98 Notary Public.
FM # ATC-2	Notary Public.
FM # ATC-2	William H. Halbrooks Notary Public.

EXHIBIT "A"

Part of the Northwest 1/4 of the Northeast 1/4 of Section 20, Township 19 South, Range 1 West and being more particularly described as follows:

Begin at the northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 20, Township 19 South, Range 1 West; thence run in a southerly direction along the East line of said 1/4-1/4 section for a distance of 335.13 feet to the northerly right of way line of an unnamed public road; thence turn 72°18′13" to the right and run along said right of way line a distance of 178.71 feet to the point of beginning of a curve to the left, said curve to the left having a radius of 410.04 feet and being subtended by a central angle of 13°54′17", thence run along the arc of said curve to the left for a distance of 99.51 feet to the end of said curve to the left; thence at tangent to said curve to the left continue along said right of way line for a distance of 104.40 feet; thence turn 121°32′25" to the right for a distance of 486.25 feet to the north line of said 1/4-1/4 section; thence turn 90°10′36" to the right and run along said 1/4-1/4 line a distance of 349.94 feet to the point of beginning.

situated in Shelby County, Alabama.

Inst # 1998-24026

D6/29/1998-24026
D9:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 36.00