

Inst # 1998-24012

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation  
(herein "Assignee"), whose  
organized and existing under the laws of ALABAMA  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 06/17/1998 , made and executed by:

Dan D Baker  
AND Kathryn A Baker  
HUSBAND AND WIFE

whose address is 173 Cambridge Lane, Alabaster, al 35007  
to and in favor of Equity National Mortgage, Inc.  
M.D. BUNT  
following described property situated in Shelby  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Seventeen Thousand Dollars only

( \$ 17,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. Inst # 1998, at page 24011 (or as  
No. ) of the Records of Shelby  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage

Eq-1011932 (9803)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545

06/29/1998-24012  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50



*First Title*



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 22, 1998.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

By: \_\_\_\_\_

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992



State of TENNESSEE  
County/City of SHELBY, MEMPHIS

On this 23<sup>rd</sup> day of June, in the year 1998 before me,

Genie C. Davis

, a Notary Public

in and for said state, personally appeared

Linda Sease

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES  
JULY 10, 2001

VMP-1168B (9509)

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