

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295 Pre-paid Acct. # _____		20.40 Inst # 1998-23995 06/29/1998-23995 09:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.40 001 MEL															
2. Name and Address of Debtor (Last Name First if a Person) Dorris, Charles 2063 Stone Brook Drive Birmingham, AL 35242 Social Security/Tax ID # _____																	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																	
☐ Additional debtors on attached UCC-E																	
3. SECURED PARTY (Last Name First if a Person) Norrell Heating and A/C Co., Inc. P.O. Box 393 Bessemer, AL 35021 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295															
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; text-align: right;">500</td><td style="width: 50%; text-align: left;">---</td></tr><tr><td style="text-align: right;">---</td><td style="text-align: left;">---</td></tr><tr><td style="text-align: right;">---</td><td style="text-align: left;">---</td></tr><tr><td style="text-align: right;">---</td><td style="text-align: left;">---</td></tr><tr><td style="text-align: right;">---</td><td style="text-align: left;">---</td></tr><tr><td style="text-align: right;">---</td><td style="text-align: left;">---</td></tr><tr><td style="text-align: right;">---</td><td style="text-align: left;">---</td></tr></table>		500	---	---	---	---	---	---	---	---	---	---	---	---	---
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5. The Financing Statement Covers the Following Types (or items) of Property: County: <u>Shelby</u> Legal Description: <u>Stone Brook, 1st Sector re-survey, Lot 9AA, Map book 15, Page 25</u> Equipment: <u>Goodman Condensing Unit</u> MN: <u>CKJ36-1</u> SN: <u>9803428315</u> <u>Goodman Coil</u> MN: <u>H-49F</u> SN: <u>9804410997</u> Check X if covered: ☐ Products of Collateral are also covered.																	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3600.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u> 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)															
Signature(s) of Debtor(s) <u>Charles Dorris</u> Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee <u>Alagasc</u> Type Name of Individual or Business															