

FMG #: 0055969757
NAME: WILLIAM EUGENE LOWERY, III
P/O DATE: 05/29/1998

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM EUGENE LOWERY, III AND WIFE THERESA J LOWERY

to SOUTHEASTERN MORTGAGE OF ALABAMA

dated April 10th, 19 96, and recorded on 04/19/1996 in Mortgage Record

 , page , and or Instrument # 1996-12816, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 2 IN BLOCK 6 ACCORDING TO THE MAP OF SOUTHWIND SECOND SECTOR AS
RECORDED IN MAP BOOK 6 PAGE 106 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of June, 19 98.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June
19 98, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

Paul Kopczyński
Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

AFTER RECORDING, FORWARD TO:
WILLIAM EUGENE LOWERY, III
2527 TAHITI LN

ALABASTER AL 35007

AL_REL (040)

1998-23972

06/29/1998-23972
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50