

FMG #: 0053928496
NAME: LAURA L LEIGHTON
P/O DATE: 05/29/1998
THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LAURA L LEIGHTON

A SINGLE PERSON

to EUSTIS MORTGAGE CORPORATION

dated July 18th, 19 95, and recorded on 07/25/1995 in Mortgage Record
page _____, and or Instrument # 1995-19575, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 1 SECOND SECTOR OF SHOAL CREEK HIGHLANDS INC AS RECORDED IN MAP BOOK 13
PAGE 40 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN
SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of June, 19 98.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP. ¹⁹⁹⁸⁻²³⁹⁷¹



06/29/1998-23971
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD B.50

By

Laura Wilke
LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June
19 98, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

Paul Kopczyński
Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
LAURA L LEIGHTON
115 CRESTVIEW DR

BIRMINGHAM AL 35213

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

AL_REL (040)

Inst # 1998-23971