## Inst # 1998-23925 06/26/1998-23925 02:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00

STATE OF ALABAMA

COUNTY OF Shelby

COVENANTS TO RUN WITH LAND

WHEREAS, CAR CITY OF THE CONTRACT OF THE CONTR
hereinafter called the owner(s) of certain real property
situated in <u>Shelby</u> County, Alabama, described in
Exhibit "A," attached hereto and incorporated herein fully;
and
WHEREAS, upon said property the owner(s) desire(s) to
construct an alternative onsite sewage disposal system,
hereinafter called the system, to service the facility/
dwelling on said property; and
WHEREAS, the approval of the system by theShelby
County Health Department, hereinafter called the local health
department, is conditioned upon the covenant by the owner(s)
and his/her/their successors in title and his/her/their
assigns that he/she/they will satisfy all of the requirements
of the local health department and assure the proper
functioning of the system.
NOW, THEREFORE, in consideration of the premises, the
cwner(s) hereby declare the following covenants to run with
the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- 2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
- 3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

case when the facility/dwelling is connected to a public
or private sanitary sewer system.
Dated this, the 24 day of fune, 1995.
(Signature(s) of Owner(s))
Donald E. Williamson, M.D. State Health Officer
By: Xary W Rush 6-24-6 (Local Health Officer's Signature)
· • • • • • • • • • • • • • • • • • • •
STATE OF ALABAMA )
COUNTY OF Shelby )
I, the undersigned Notary Public in and for said County, in
said State, hereby certify that <u>Call C. Duke</u>
, whose name(s) is/are
(Name(s) of Owner(s)) signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 26 day of day of the first day of the land of
Notary Public  My Commission Expires 6/30/2000

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State 'of Alabama	• • •
COUNTY OF _ Shelby	·
	Notary Public in and for said County, in
said state, hereby certif	Donald E. Nilliamson, M.D.  Y that By: Larry W. Rush Local Health Officer's Name
contents thereof, has exe	the foregoing instrument, and who is known to this day, that being informed of the cuted the same voluntarily on the day and official seal, this 24th day
_	, 19 <u>98</u> .
	Shelia D. Afre Hs Notary Public
•	My Commission Expires 9/11/99
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	EXHIBIT "A"
All property in the surve	y of
a map / deed of which is	recorded in Map / Deed Book /

\_, in the Probate Office of \_

County, Alabama.

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