

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 000000781915/HLT/RUNNELS

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: KELLY W. RUNNELS & WIFE, PATRICIA C. RUNNELS  
Mortgagee: FIRST FEDERAL OF ALABAMA, F.S.B.  
Prop Addr: 2320 SPRING IRIS DR  
BIRMINGHAM AL 35244  
Date Recorded: 10/08/93  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 09/24/93 Fiche/Roll:  
Loan Amount: 188,450 Frame/Page:

Previously Assigned: PNC BANK, N.A.  
Recorded Date: 08/21/97 Book: 1997-26754 Page:  
Brief description of statement of location of Mortgage Premises.  
COUNTY OF SHELBY, ALABAMA.

Dated: JUNE 15, 1998  
PNC BANK, NATIONAL ASSOCIATION

By: Melissa C. Hill  
Melissa C. Hill  
Assistant Vice President

Sally Clay  
Attest:

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JUNE 15, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa C. Hill and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000



Inst # 1998-23911

06/26/1998-23911  
02:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50