

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM:  
American Printing Co.  
(205) 254-3171

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented: **2**

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**

**Attention:**

Pre-paid Acct # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

**Ford, Scott T.  
215 Pineview Road  
Montevallo, AL 35115**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.**

**Model No. RQKA036JAZ 10.0 SEER**

**Serial No. S617F409712038**

**For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **4,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

**500**

**600**

Ins # 1998-23880  
06/26/1998-23880  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
06/26/1998-23880

**SEND TAX NOTICES TO:**  
**SCOTT T. FORD**  
 215 PINEVIEW DRIVE ROAD  
 MONTEVALLO, ALABAMA 35115

**WARRANTY DEED**

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Seventy-Nine Thousand Five Hundred and No/100 Dollars (\$79,500.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **ROBERT L. BLACKMON AND WIFE, TERI L. LALLY**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **SCOTT T. FORD**, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

The property described on Exhibit "A" attached hereto and incorporated herein by this reference.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 1997 and of subsequent years not yet due and payable.

\$75,500.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantee, his heirs, executors, successors and assigns forever.

**AND THE GRANTOR** does for themselves and their heirs, executors, successors and assigns, covenant with said Grantee, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and her heirs, executors, successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 25th day of October, 1996.

*Robert L. Blackmon*  
**ROBERT L. BLACKMON** (Grantor)  
*Teri L. Lally*  
**TERI L. LALLY** (Grantor)

**STATE OF ALABAMA )**  
**JEFFERSON COUNTY )**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **ROBERT L. BLACKMON & TERI L. LALLY**, whose names are signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25th day of October, 1996.

*Anne R. Strickland*  
**NOTARY PUBLIC** Anne R. Strickland  
 My Commission Expires: 5/11/97

**THIS INSTRUMENT PREPARED BY:**  
 Anne R. Strickland, Attorney at Law  
 5830 Stadium Trace Parkway, Suite 250  
 Birmingham, AL 35244  
 (205) 733-1303

Inst. # 1996-35687

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10/28/1996-35687  
 01:06 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 REC 15.00

Inst. # 1996-35687

## EXHIBIT "A"

LENDER: MORTGAGE PROFESSIONALS, INC.  
BORROWER: SCOTT T. FORD  
SELLER: ROBERT L. BLACKMON & TERI L. LALLY (BLACKMON)

## THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS:

Lot 6, in Block 1 according to Arden Subdivision to the town of Montevallo as shown by map of said subdivision recorded in Map Book 2 on page 64 in the Probate Office of Shelby County, Alabama.

ALSO, a part of the NW¼ of the SW¼ of Section 11, Township 22 South, Range 3 West, described as follows:

Begin at the Northwest corner of said Lot 6 and thence run North 3°01' West a distance of 47.8 feet to the North boundary line of NW¼ of SW¼ of said Section 11; thence North 84°27' East along said boundary line a distance of 100.0 feet; thence South 1°01' East 48.5 feet to the Northeast corner of said Lot 6; thence West along the North boundary of said Lot 6 a distance of 100.0 feet to the point of beginning.

1996-35687

10/28/1996-35687  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 REC 13.00

Inst # 1998-23880

06/26/1998-23880  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 REC 23.00