LOAN # 2940803467 , FIN 2177

Inst + 1998-23844

Prepared by and When Recorded Return to: Nationwide Mortgage Services, Inc. 950 Herndon Parkway, Suite 120 Herndon, VA 20170

D6/26/1998-23844
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ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from Jefferson Federal Savings and Loan Association of Birmingham (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for Jefferson Federal Savings and Loan Association of Birmingham, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, and as amended as of November 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-2, with an address at 225 Franklin Street, Boston, Massachusetts 02110 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 12/22	•			
Witness:			•	FEDERAL DEPOSIT INSURANCE CORPORATION, as Conservator or Receiver for
Witness:				Jefferson Federal Savings and Loan Association of Birmingham BY:
	•			Name: R. PRATT
STATE OF VIRGINIA)	>	şs.	
COUNTY OF FAIRFAX	>			
to be the person whose name is sub	y known to scribed to rized cape	o me (or the wit acity and	proved hin in that	Public, personally appeared to me on the basis of satisfactory evidence) astrument and acknowledged to me that he/she by his/her signature on the instrument the executed the instrument.

Witness my hand and official seal.

Notary Signature

CHERYL TAYLOR

Name:

Name

AL ABAMA

EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s):

Michael L. Datts and wife Cheryl C. Datts

Original Lender:

Hall Financial Services, Inc.

Original Loan Amount:

\$ 84,000.00

Date of Mortgage:

June 22, 1984

Date of Recording:

June 29, 1984 Shelby

County: Instrument No.:

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Baab.

n/a 451

Book: Page:

564

Said Mortgage was assigned to Jefferson Federal Savings and Loan Association of Birmingham by Assignment of Mortgage executed on June 22, 1984 and recorded on June 29, 1984 in Shelby County, Alabama in Book 57, Page 444.

This assignment is being refiled to correct the assignment of Mortgage recorded in Shelby County, Alabama in Book 392, Page 64.

LEGAL DESCRIPTION

PROPERTY ADDRESS: 3223 GARDEN WALK, BIRMINGHAM, ALABAMA 35243

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

		DEPOSIT INSURANCE Cator or Receiver for:	ORPORATION,
	as Conserv	ON FEDERAL SAVINGS	AND LOAN
Witness:		TION, F.A.	
1-71	ASSOCIA		
	By:	A. 1/)UX	
Jan Jun	1 29	R. PRATT	 -
	Name:	n. Fraii	
		Its Attorney-in-Fact	
STATE OF VIRGINIA }	1	1	
}	SS.	• •	
COUNTY OF FAIRFAX }		•	
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Witness my hand and official seal.			
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	XL	•	•
Notary Signature	0	ŧ	
Name: CHERYL TAYLOR		•	
My Commission Expires: 831	<u>ی اد</u>		
Loan #: 2940803467 H	FIN #: 2177	Inst * 1998-23	844

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SHELBY COUNTY JUNE OF PROBATE

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