

LOAN # 411011000
FIN 7169

Prepared by and When Recorded Return to:
Nationwide Mortgage Services, Inc.
950 Herndon Parkway, Suite 120
Herndon, VA 20170

Inst # 1998-23843

06/26/1998-23843
11:18 AM CERTIFIED
ASSIGNMENT OF MORTGAGE COUNTY JUDGE OF PROBATE
002 900 11.00

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of January, 1992, from City Federal Savings and Loan Association (the "Assignor"), by and through the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for City Federal Savings and Loan Association, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, a Massachusetts banking corporation, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1992, and as amended as of November 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-2, with an address at 225 Franklin Street, Boston, Massachusetts 02110 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Shelby County, State of Alabama, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 12/22, 1997

Witness: [Signature]

Witness: [Signature]

FEDERAL DEPOSIT INSURANCE CORPORATION,
as Conservator or Receiver for
City Federal Savings and
Loan Association

BY: [Signature]

Name: R. PRATT
Its Attorney-in-Fact

STATE OF VIRGINIA)

) ss.

COUNTY OF FAIRFAX)

On 12/22, 1997 before me, the undersigned Notary Public, personally appeared R. Pratt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Signature
CHERYL TAYLOR

Name: _____

My Commission Expires: 8/31/01

ALABAMA

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EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s):	Kathy Cox and Husband Joel Cox
Original Lender:	City Federal Savings and Loan Association
Original Loan Amount:	\$ 30,000.00
Date of Mortgage:	October 23, 1979
Date of Recording:	October 26, 1979
County:	Shelby
Instrument No.:	n/a
Book:	397
Page:	698

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LEGAL DESCRIPTION

PROPERTY ADDRESS: HWY 47 SOUTH, SHELBY, ALABAMA 35051