

3700

Prepared by:
 CrossLand Mortgage Corp
 1040 CROWN POINTE PKY., #190
 ATLANTA, GA 30338
 Loan #: 0011990835

Inst # 1998-23833

06/26/1998-23833

10:29 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 MEL 13.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 EQUIPRIME, INC.

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
 SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Inst 1998-23832

from BRODY BLACK, a married man and GIDGE BLACK, a married woman
 dated May 28, 1998, of record in Mortgage Fiche Concurrently, ~~Walter~~ Herewith
 in the Office of the Probate Judge of SHELBY County, Alabama, to

CrossLand Mortgage Corp (hereafter referred to as "Assignee")
 together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood
 that the note secured by said mortgage has been assigned and transferred to said Assignee, this
 28th day of May 1998.

EQUIPRIME, INC.

Kim Wade
Loan Originator

State of Alabama
County of SHELBY

I, THE UNDERSIGNED

, a Notary Public in and for said County in said State, hereby certify that

~~XXXXXXXXXXXXXXXXXXXX~~ KIM WADE

whose name as ~~XXXXXXXXXXXXXXXXXXXX~~

LOAN ORIGINATOR

of the EQUIPRIME, INC.

, a corporation, is signed to the

foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28th day of May, 1998

Angela D. Phillips
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/16/00

EXHIBIT "A"

**LOT 11, ACCORDING TO THE SURVEY OF AUDUBON FOREST, FIRST ADDITION,
AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.**

Inst # 1998-23833

**06/26/1998-23833
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 18.50**