

Inst # 1998-23827

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

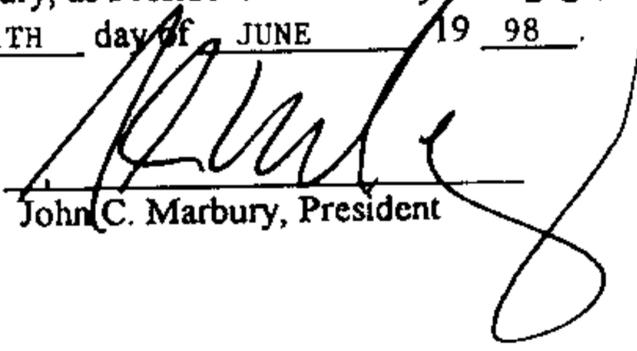
FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 11TH Day of JUNE, 19 98 executed by MARTHA N. REDMOND, AN UNMARRIED PERSON

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-23826, et seq.

Legal Description:

LOT 46, ACCORDING TO THE SURVEY OF HIDDEN CREEK, AS RECORDED IN MAP BOOK 23, PAGE 97 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 11TH day of JUNE 19 98.

BY: 
John C. Marbury, President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11TH day of JUNE, 19 98.


NOTARY PUBLIC

My Commission expires: 

THIS INSTRUMENT WAS PREPARED BY: R. SHAN PADEN, ATTORNEY AT LAW,
100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, AL 35244

06/26/1998-23827
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50