

This instrument was prepared by
Virginia Garner
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by BRANDI SUZANNE PERRY, AN UNMARRIED WOMAN and recorded in Volume 1998 Page 8170, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this JUNE 8, 1998.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight
BETTY J. KNIGHT
ITS SENIOR VICE PRESIDENT

WITNESS: Virginia Garner

ATTEST: [Signature]

SHIPPER
PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State of said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8TH day of JUNE, 1998.

[Signature]
Notary Public
My commission expires 1/11/2002

Inst # 1998-23762

08:50 AM
JUNE 11 1998
SHELBY COUNTY JUDGE OF PROBATE
001 MEL