

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-23751

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #008202871 "Mogarr" Lender ID:270/PIF 05-29-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/27/1993, made and executed by
WALTER L MCGARR & DEBRA U. MCGARR, WIFE to secure payment of the principal sum
of \$142,200.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the
County of SHELBY and the State of ALABAMA, Recorded 10/08/1993 as Instrument No.
1993-31226 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address:6621 Browning Cir,Pelham,AL,35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On JUN 19 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On JUN 19 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
CAG-19980616-0106 ALSHELBY 01117 SHELBY AL BAT: 7947/008202871 KUALDOM1

06/26/1998-23751
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50