

Inst # 1998-23706

06/25/1998-23706
12:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

LOAN NO. 669597

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

01-117

1628520

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

4264

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND
NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby
confessed and acknowledged from
BANKERS TRUST COMPANY AS TRUSTEE

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign,
transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain
Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of
July 18, 1997, made and executed by CHARLES KEITH STAPLES and
CAROL L. STAPLES, HUSBAND AND WIFE

which said Security Instrument was recorded on 7/21/97 as Reception No.
97-22729 in Book No. at Page , in the office of the County
Clerk and Recorder of SHELBY County, Alabama , and

which Security Instrument covers property described as:
LOT 48, ACCORDING TO PARK FOREST, SECTOR 7, PHASE 2, AS RECORDED IN MAP
BOOK 19 PAGE 169 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

PROPERTY ADDRESS:

305 GROVE HILL LANE, ALABASTER, AL 35007

LOAN AMOUNT: \$ 108,150.00

Together with the Note or Notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said Security
Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this JUL 30 1997
MELLON MORTGAGE COMPANY

By: 
COLETTE M. LEWIS, MTG. TECH.

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

On this **JUL 30 1997**, before me, the undersigned
Notary Public, personally appeared **COLETTE M. LEWIS, MTG. TECH.**
of **MELLON MORTGAGE COMPANY**
and such officer being authorized so to do, executed on behalf of the corporation by
himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public



My Commission Expires

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PB169-3.1196

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