PREPARED BY: TRUSSELL & FUNDERBURG 1916 First Avenue, North Pell City, Alabama 35125

WARRANTY DEED

NO TITLE EXAMINATION WAS PREPARED

STATE OF ALABAMA

ST. CLAIR COUNTY

purchase price \$32,000. The in consideration of

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Dollars (10.00) to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Sheila Blue and husband Philip L. Blue, (herein referred to as grantors) do grant, bargain, sell and convey unto Suzette Harrison and husband Charles Harrison, (herein referred to as Grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in St. Clair County, Alabama, to-wit:

Commencing at the NE Corner of Section 4, Township 18 South, Range 2 East, Shelby County, Alabama; thence South 0 degrees 01 minutes 47 seconds East, a distance of 1324.53 feet to the point of beginning; thence South 0 degrees 01 minutes 48 seconds East, a distance of 1324.53 feet; thence South 89 degrees 59 minutes 48 seconds West, a distance of 1325.17 feet; thence North 0 degrees 24 minutes 58 seconds West, a distance of 1315.62 feet; thence North 89 degrees 36 minutes 45 seconds East, a distance of 1334.06 feet to the point of beginning; said described tract containing 40.3 Acres, more or less and being the SE 1/4 of the NE 1/4 of said Section 4. According to the survey of Donald G. Jackson, dated May 2, 1998 AL. Reg. No. 15151.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors

D6/25/1998-23702 12:32 PM CERTIFIED SHELBY COUNTY JUNGS OF PROBATE 002 NCB 43.00 and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 25th day of June, 1998.

SHRILA BLUE

Philip d. Blue

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sheila Blue and husband Philip L. Blue, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of June, 1998

Notary Public

Inst # 1998-23702

O6/25/1998-23702 12:32 PM CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 002 NCD 43,00