

Recording Requested By/Return To:

S. KENT STEWART
3595 GRANDVIEW PARKWAY, SUITE 350
BIRMINGHAM, ALABAMA 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 150, Birmingham, Alabama 35210

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JUNE 15, 1998

PAUL P. SEERY AND WIFE, KATHRYN A. SEERY, HUSBAND AND WIFE made and executed by

whose address is 1933 MOUNTAIN LAUREL LANE
HOOVER, ALABAMA 35244

to and in favor of

APPLETON MORTGAGE CORPORATION

following described property situated in SHELBY
of ALABAMA

upon the
County, State

LOT 40-A, ACCORDING TO A RESURVEY OF LOTS 38, 39, 40, 41, 42, AND
43 AND RECREATIONAL AREA OF DAVENPORTS ADDITION TO RIVERCHASE WEST,
SECTOR 2, AS RECORDED IN MAP BOOK 8, PAGE 25, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
ONE HUNDRED ONE THOUSAND FIVE HUNDRED AND NO/100

(\$ 101,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 23664 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials

Inst # 1998-23665

06/25/1998-23665
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 15, 1998

APPLETON MORTGAGE CORPORATION

Witness

Witness

Attest

Seal:

By:

J.D. (JIM) APPLETON
ITS: PRESIDENT

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of SHELBY
I, THE UNDERSIGNED AUTHORITY

J.D. (JIM) APPLETON, a Notary Public in and for said County in said State, hereby certify that

whose name as PRESIDENT of the
APPLETON MORTGAGE CORPORATION

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 15TH day of JUNE 1998

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

APPLETON MORTGAGE CORPORATION

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

Inst # 1998-23665

06/25/1998-23665
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00