STATE OF ALABAMA—UNIFORM COMMERCIAL CODE—FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

 The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). 	No. of Additional Sheets Presented:	This FINANCING STATEMEN filing pursuant to the Uniform	Commercial Code.	Filing Officer for
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OF Date, Time, Number & Filing Office	FFICER	
AmSouth Bank Commercial Loan Collate:	ral	•		
P.O. Box 830722	Lar			
Birmingham, AL. 35283-	0722	•	_	a
		•		
Ora maid Anat #				
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)		Ì	
D			•	
Randall J. Davidson	· .		!	Z ZZ
3227 U.S. Hwy 31 Calera, AL. 35040				
Cuicia, Fil. 55010				* 689
	•			
Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·			
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)			H
	·			
•				
·				
Social Security/Tax ID #			:	ı
Additional debtors on attached UCC-E Name and Address of Secured Party	(Last Name First if a Person)	Name and Address of	(IÈ ANY)	(Last Name First if a Person)
· · · · · · · · · · · · · · · · · · ·	(Assignee of Secured Party	(,	,,
AmSouth Bank P.O. Box 11007				
Birmingham, AL. 35288		ı		
Diritining Later 55200				
Social Security/Tax ID #				
☐ Additional secured parties on attached UCC-E				
Back of Form That				
filed in conjunction wit	3-23634	LS .	Best Describes The Collateral Covered By This Filing.	
			_	
All leases in which Debtor is lessor by assignment or otherwise,				
now existing with respect to all or any part of the property				
described on Exhibit "A" attached hereto or which may hereafter be entered into with respect to all or any part of said property,				
and all of the rents, issues and profits now due or to become due $$				
and derived from said property.				
	_			
		•		
Check X if covered: Products of Collateral are	also covered.	·-··		
 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) 		7. Complete only when filing with the		mont ic \$
aiready subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state.		The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ B. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
 activitied after a change of name identity or corporate as to which the filing has tabsed. 	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature—see Box 6)			
() Deliabert)			Mary II filed Wildred Georgi & Signature—866 DOX 0)	
Signature(s) of Debione		Signature(s) of Secure 2 Fairty	(jes) or Assignee	
Signature(s) of Debto (s) Randall J. Davidson		Signature(s) of Secured Party AmSouth Bank		
Type Name of Individual or Business Form LICC1 (hkE5: 3/92)		Type Name of Individual or Bu	usiness	M COMMERCIAL CODE—FORM UCC-1

Exhibit A

Commence at the SW corner of Section 28, Township 21 South, Range 2 West; thence run South 89°51'14" East along the South line of said section for a distance of 1,341.69 feet to the Northeasterly right of way of U.S. Highway #31; thence run North 21°14'16" West along said right of way for a distance of 374.52 feet to the point of beginning of a curve to the right having a central angle of 12°43'30", a radius of 2,730.14 feet, and a chord bearing of North 14°54'29" West; thence run along the arc of said curve and said right of way for a distance of 606.35 feet to the end of said curve; thence run North 08°32'44" West along said right of way for a distance of 274.22 feet to the point of beginning; thence continue along the last described course for a distance of 219.81 feet to the point of beginning of a curve to the left having a central angle of 04°36'47" and a radius of 2,859.05 feet and a chord bearing of North 10°31'16" West; thence run along the arc of said curve for a distance of 230.19 feet; thence leaving said right of way run South 90° East for a distance of 430.57 feet; thence run South 00°39'24" West for a distance of 379.09 feet; thence run South 79°35"39' West for a distance of 356.08 feet to the point of beginning.

Inst # 1998-23636

11:00 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
002 HEL 16.00