WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Seventy Eight Thousand Five Hundred and 00/100-----(\$178,500.00) in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, Bobby Ray Sellers, Jr. and wife, Tracy L. Sellers, as GRANTORS do hereby GRANT, BARGAIN, SELL and CONVEY unto Fred New, a single person and Pamela Headley, a single person, (herein referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, situated in the County of Shelby and State of Alabama, to-wit:

Lot 13 A, according to the proposed resurvey of Lots 12, 13, and 14 of Murphy's Fishing Camp, being more particularly described as follows:

Commence at the Southeast corner of Section 2, Township 24 North, Range 15 East, thence run North along the East line thereof for 1064.00 feet; thence 90 degrees 00 minutes 00 seconds left run West for 240.00 feet; thence 90 degrees 3 minutes 21 seconds right run Northerly for 263.00 feet to the point of beginning; thence 359 degrees 59 minutes 53 seconds right run Northerly for 119.50 feet; thence 18 75 degrees 1 minute 34 seconds left run Northwesterly for 84.23 feet; thence 18 degrees 52 minutes 3 seconds right run Northwesterly for 128.07 feet; thence 79 degrees 27 minutes 23 seconds left run Southwesterly for 144.67 feet; thence 77 degrees 11 minutes 3 seconds left run Southeasterly for 129.92 feet; thence 57 degrees 12 minutes 16 seconds left run Easterly for 218.56 feet to the point of beginning.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEES, their heirs and assigns FOREVER.

assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns, and that GRANTORS will WARRANT AND DEFEND the premises to the said GRANTEES, their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

Inst # 1998-23629

O6/25/1998-23629
10:44 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 NCD 51.00

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of June, 1998. WITNESS: STATE OF ALABAMA COUNTY OF CHILTON I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Bobby Ray Sellers, Jr. and wife, Tracy L. Sellers, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 22rd day of June, 1998. My Commission Expires: 8-11-98 **GRANTEE'S ADDRESS:** THIS INSTRUMENT PREPARED BY: DAVID B. KARN **POST OFFICE BOX 108** P.O. Box 10 **401 LAY DAM ROAD** Jemison, Alabama 35085 CLANTON, ALABAMA 35045

(205) 280-0940

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