

ALABAMA

COUNTY OF SHELBY  
LOAN NO 1: 997282  
LOAN NO 2: 654995  
INVESTOR: 1666646311  
POOL NO: 409896

Inst # 1998-23609

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

06/25/1998-23609  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50  
[Space Above This Line For Recorder's Use]

1998-23609

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

November 21, 1996

executed by

DAVID B PARKS AND WIFE GENE H PARKS

Mortgagor, to

AMSOUTH BANK OF ALABAMA

2050 PARKWAY OFFICE CIRCLE, BIRMINGHAM, AL 35244

Mortgagee, and

recorded as Instrument No. 1996-39399 on 12/2/96 in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 6/1/98

AMSOUTH BANK, AN ALABAMA BANK  
P.O. BOX 847, BIRMINGHAM, AL 35201

By   
LUANN BOWMAN  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

)  
) SS

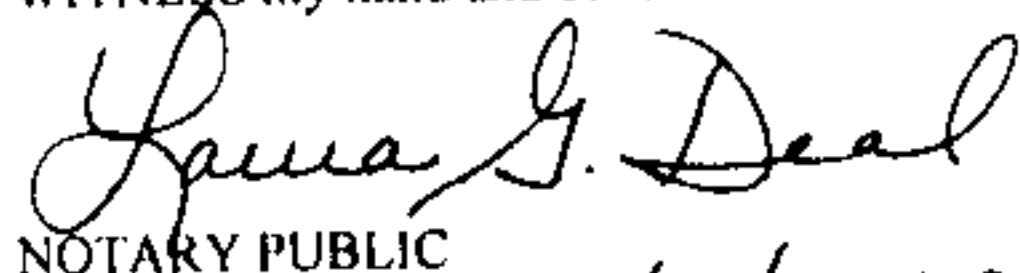
COUNTY OF SHELBY

)

On 6/1/98, before me, THE UNDERSIGNED, A NOTARY PUBLIC personally appeared  
LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

My commission expires

4/19/2000

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

