ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

997264

LOAN NO 2:

INVESTOR:

654991

POOL NO:

409896

1666646310

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst + 1998-23607

D6/25/1998-23607 10:04 AM CERTIFIED 10:04 AM CERTIFIED SELBY COUNTY HUGE OF PROMIE 9.50 6.509

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage							
MATRIX FINANCE 201 W. COOLID	CIAL SERVICES COR GE STREET, #100, P	HOENIX, AZ 85013		R"), heret	by grants	, conveys, assigns a	
_		under that certain mortgage	dated				
LINDA J. HEND	ERSON, A SINGLE I	NDIVIDUAL					, B.F., administrative Sci
			1				Mortgagor, to
AMSOUTH BANK OF ALABAMA							Mortgagee, and
	2050 PAR	KWAY OFFICE CIRCLE, BIRI				1.	Willingagee, and
recorded as	Instrument No.	1996-34632		10/17/96		ook -k of	SHELBY
Page	· ·						
County, Alaba	ma as described in	said mortgage.					
Together with rights accrued	the note or notes the or to accrue under s	erein described or referred t said Mortgage.	o, the mo	ney due a	and to be	come due thereon v	with interest, and all
Dated:	6/1/98		AMSOUTI	H BANK, A	N ALABA	MA BANK	
Dated.			P.O. BOX	847, BIRM <u>- ح</u> ح	MANN	BOWNAN ANT VICE PRESIDE	NT
STATE OF	ALABAMA)	SS			
COUNTY OF	SHELBY)				

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

THE UNDERSIGNED, A NOTARY PUBLIC

WITNESS my hand and official seal

6/1/98

NOTARY PUBLIC

My commission expires __

4/19/2000

before me.

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

personally appeared