

ALABAMA

COUNTY OF SHELBY
LOAN NO 1: 997260
LOAN NO 2: 654990
INVESTOR: 1666646309
POOL NO: 409896

Inst # 1998-23606

06/25/1998-23606
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1998-23606

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

November 20, 1996

executed by

F. DARREN WILLIAMSON AND WIFE, JULIA FAY WILLIAMSON

Mortgagor, to

AMSOUTH BANK OF ALABAMA

2050 PARKWAY OFFICE CIRCLE, BIRMINGHAM, AL 35244

Mortgagee, and

recorded as Instrument No. 1996-38450 on 11/21/96 in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 6/1/98

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By

LUANN BOWMAN
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

) SS

COUNTY OF SHELBY)

On 6/1/98, before me, THE UNDERSIGNED, A NOTARY PUBLIC personally appeared
LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Luana G. Deal

NOTARY PUBLIC

My commission expires

4/19/2000

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

