

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **175082**
LOAN NO 2: **643711**
INVESTOR: **1664192200**
POOL NO: **341682**

Inst # 1998-23584

06/25/1998-23584
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

[Space Above This Line For Recorder's Use]

Inst # 1998-23584

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

March 01, 1988

executed by

WILLIAM R. WATKINS AND WIFE STELLA H. WATKINS

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.

Mortgagee, and

recorded as Instrument No.

on **3/7/88** in Book

174

Page **308**, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **6/1/98**

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By

LUANN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF **ALABAMA**

)

) SS

COUNTY OF **SHELBY**

)

On **6/1/98**

, before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Lana G. Deal
NOTARY PUBLIC

My commission expires

4/19/2000

Prepared By: **Evelia Barba, Principal PSI**

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

