

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **997257**
LOAN NO 2: **654989**
INVESTOR: **1666646408**
POOL NO: **409897**

Inst # 1998-23573

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

06/25/1998-23573
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Inst # 1998-23573

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

September 27, 1996

executed by

BRYAN R GRANTHAM AND WIFE CARRIE M GRANTHAM

Mortgagor, to

AMSOUTH BANK OF ALABAMA

2050 PARKWAY OFFICE CIRCLE, BIRMINGHAM, AL 35244

Mortgagee, and

recorded as Instrument No. **1996-32944** on **10/3/96** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **6/1/98**

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By 
LUANN BOWMAN
ASSISTANT VICE PRESIDENT

STATE OF **ALABAMA**

)

) SS

COUNTY OF **SHELBY**

)

On **6/1/98**, before me, **THE UNDERSIGNED, A NOTARY PUBLIC** personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC

My commission expires **4/19/2000**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

