LOAN NO 1:

291701

LOAN NO 2:

INVESTOR:

645442

1664954028

POOL NO:

361227

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-23566

06/25/1998-23566 SHELBY COUNTY JUDGE OF PROBATE 6.50 DOI HCD

[Space Above This Line For Recorder's Use]

ASSISTANT VICE PRESIDENT

Assignment of Real Estate Mortgage

FOR VALUE	RECEIVED, the unc	dersigned as Mortgagee ("ASSIGN	iOR"), heret	oy grai	nts, conveys	i, assigns and	transfers to	
	NCIAL SERVICES COF								
201 W. COOL!	DGE STREET, #100, P		age dated			Novemb	oer 21, 1994	executed by	
JEFFREY ZAI	NE BASS AND WIFE, N	MELINDA S. BASS							
•			* 1					Mortgagor, to	
	AMSOUTH MORTGAGE COMPANY, INC. 15 SOUTH 20TH ST., BIRMINGHAM, AL 35233						M	Mortgagee, and	
recorded as Page	Instrument No.	1994-35226 , of Official Records	on	11/30/94	in ounty (Book Clerk of	;	SHELBY	
	bama as described in	n said mortgage.							
Together with	th the note or notes the	erein described or referre said Mortgage.	ed to, the (money due a	and to	become du	thereon with	interest, and all	
Dated:	6/1/98		AMSOL	JTH BANK, A	N ALA	BAMA BANK			
178100.		P.O. BOX 847, BIRMINGHAM, AL 85201							
			i	Ву_		M.)	
				ويخ	LUM	IN BOWMA			

STATE OF	ALABAMA)) SS
COUNTY OF	SHELBY)

THE UNDERSIGNED, A NOTARY PUBLIC 6/1/98 before me, LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 4/19/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704